STATE OF S	SOUTH C.	AROLINA,
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COUNTY OF GREENVILLE , KNOW ALL MEN BY THESE PRESENTS, That I, J. P. Richardson
said County and State, in consideration of the sum ofOne
Dollars
xin hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant to the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract
lot of land situated in said County and State, bounded by lands of
J. C. Haley, King and Mahon, D. S. Burnside Lands lying along Sullivan
alley just off of Sullivan Street.

and to construct and maintain in, upon, and through said premises, in a proper manuer, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said	J. R. Richardson		
do hereunto sethis hand and seal, this	18	day ofDecember	, 1928
Signed, sealed and delivered in the presence of:  W. V. Haas		J. R. Richardson	(SEAL)
L. A. Fleming	*		:(SEAL)
STATE OF SOUTH CAROLINA, COUNTY OF Greenville			A SECTION OF THE SECT
Personally appeared before me	J. R. Richardson		sign,
With         l., A., Fleming         v           Sworn to before me this         18         day of           December         A. D. 19	witnessed the execution thereo		
(SEAL) W. ROBINSON Notary Public. f  Recorded this the 14th de	for S. C.	•	